

CAMP SQUANTO SHORT-TERM 'CAMP APPLICATION INSTRUCTION SHEET

We appreciate your interest in our premier council camp located in the Myles Standish State Forest in Plymouth. For 7 weeks in the summer our competent, trained staff run a high quality, complete long-term camping experience for troops and individuals. During other weekends of the year the camp is available to various groups or activities including band camps, retreats, Order of the Arrow, Klondike Derbies, Parent-Son Weekends, Troop or Webelos camping, etc. Depending on availability, you may make a telephone reservation for any of the five cabins or various campsites within Camp Squanto with the following provisions:

All weekend camping reservations are made through the Council Office (781) 828-8360 M-F 8:30AM-4:30PM

Telephone reservations will be held for 10 days only. During this 10 day period the application on page 3 must be received at the Council Service Center WITH FULL PAYMENT. Reservations are on a first come first served basis, and must be made at least 7 DAYS PRIOR TO THE CAMPING WEEKEND in order for our staff to schedule Campmasters. If your reservation is made inside of the 7 days prior to your camping weekend, the fee will be increased to \$105.00 per building and \$52.50 per campsite. Also, the reservation will not be taken unless the Camp Ranger or Campmaster Chief can be reached by telephone to assure there will be a Campmaster available.

Camp Squanto is open from 7 PM Friday through 11 AM Sunday. In completing the application, please be as accurate as possible on your arrival and departure times. Someone will be waiting for your arrival and in some cases; multiple groups may arrive at the same time. Please call Camp if your time changes.

You must CHECK IN and CHECK OUT with the person on duty, either the Campmaster or Ranger. The Campmaster building with a large picture window is the one you see first on the right from the parking lot.

If your group should not be able to attend on your reserved date or will arrive other than the time scheduled, call:
Camp Squanto Ranger: Roland Cloutier
(508) 224-2010 FAX: (508) 224-9444

There is an answering machine, should no one be available to answer your call. To reschedule, please call the Council Office at (781) 828-8360, Monday through Friday, 8:30 am to 4:30 pm with your new request. You may reschedule at no charge if done at least **2 weeks in advance of your arrival date**. Cancellations or rescheduling cabins within two weeks of your date will incur a \$20 rescheduling fee. A service charge of the total fee will be imposed on NO SHOWS (unless a weather emergency is in effect).

Water is shut off from October 1st through May 1st. Water is available through frost-free valves at designated locations in Camp. You must provide your own water containers. Cooking utensil pots, pans, etc. are not provided. We suggest you bring seasoned wood for the wood stoves.

The Camp Rules and Regulations are listed on the back of this page. Please read them through and discuss them with your group before leaving for camp.

Due to the multiple groups and large numbers of people enjoying Camp Squanto each weekend, we find it necessary to require groups to provide, upon arrival, a roster of each person in your group to the Campmaster or Ranger. This will help us to more efficiently identify individuals when phone calls are received or emergencies should arise. We would appreciate your completing the roster on pages 5-6 before check in.

Restrooms are located at the camp office and are now heated. They will be open throughout the winter and are available for everyone's use.

CAMP SQUANTO SHORT-TERM CAMPING RULES AND REGULATIONS

PLEASE READ CAREFULLY. These rules and regulations are implemented to assure proper conduct at our Council camp, to keep Camp Squanto in good condition, and to insure the safety of all that use the Camp. We appreciate your decision to camp with us and we hope you have a great time.

1. All groups must CHECK IN and CHECK OUT with the Campmaster or Ranger--whoever is on duty during your weekend. Any special instructions will be communicated to you at this time.
2. In case an emergency should arise with your group while in camp, you must notify the Campmaster/Ranger IMMEDIATELY. That person will assist you in making whatever arrangements are deemed necessary. An emergency report must be filed with the Ranger before you depart on Sunday.
3. Everyone will conduct themselves in accordance with the SCOUT OATH and LAW.
4. All groups are restricted to their assigned site/building. An adult from your group must supervise all activities throughout the camp. NO YOUTH are to WANDER ALONE.
5. Unassigned buildings are OFF LIMITS and there's no climbing onto roofs of any buildings. DO NOT move equipment of any kind into or out of any site/building. Should require assistance, please request the help of the Campmaster/Ranger. Platforms are for summer camp use ONLY! Picnic tables may be used, but NO PICNIC TABLES MAY BE MOVED without permission.
6. Self-contained cooking fires must be put in half barrels, which are provided by Camp. You need to ask the Campmaster/Ranger for permission to have a half-barrel campfire. Fuel, matches, etc., should be handled by adults only. Adequate fire control (water, sand, etc). should be present at all times.
7. No trenching or digging of holes. No carving of building or trees. An adult must supervise axe and hatchet use.
8. Fishing is permitted but ONLY in NON-SWIMMING areas.
9. Water may be obtained, during off-season camping, in designated areas assigned by the Campmaster/Ranger.
10. Rubbish disposal bins are located at the rear of the Dining Hall. Tin, glass, or other harmful items must be disposed of in the rubbish bins before leaving camp.
11. Swimming is prohibited unless prior arrangements have been made with the Ranger. A group is required to abide by the 8-point Safe Swim Defense Plan with one (1) leader holding current certification of which a copy is on file with their camp application.
12. Fireworks are not allowed. Alcohol and drugs of any kind are not permitted in camp. Prescription medication must be in the custody of an adult leader or the Camp Nurse. Starting in 1995 Camp Squanto became a SMOKE-FREE FACILITY. There's no smoking in the buildings, in front of the Scouts or anywhere on the property.
13. Everyone is requested to park his or her vehicles in the designated parking lot. No vehicles will be allowed in camp unless prior approval has been arranged with the Campmaster or Ranger.
14. During the winter, ABSOLUTELY NO ONE IS ALLOWED ON THE ICE COVERED POND! Violations of the above regulations could result in requesting your group to leave camp IMMEDIATELY!

PLEASE NOTE: You are required to certify that you have read, understand, and will abide by these rules and regulations on your application form. Thank you.

OLD COLONY COUNCIL, BOY SCOUTS OF AMERICA
2438 Washington Street, Canton MA 02021-1148 (781) 828-8360 FAX: (781) 828-0543 OCCBSA@aol.com

Camp Squanto (508) 224-2010 Fax (508)224-9444
www.CampSquanto.net

CUB SCOUT AND BOY SCOUT SHORT-TERM CAMP APPLICATION

Please review the Instruction Sheet on page 1 before completing this form.

Pack/Troop/Crew/Other # _____ Town: _____ State: _____ District: _____
(Circle one)

We request the use of: (Descriptions of each building are listed on page 4. Please review.)

CAMP SQUANTO

- | | |
|---|-------|
| <input type="checkbox"/> Dakota Building | \$100 |
| <input type="checkbox"/> Jefferson Center (Packs may not stay here) | \$100 |
| <input type="checkbox"/> Blackfoot Building | \$100 |
| <input type="checkbox"/> Cherokee Building | \$100 |
| <input type="checkbox"/> Derby Building | \$100 |
| <input type="checkbox"/> Campsite | \$35 |
| <input type="checkbox"/> Adirondack camping site | \$50 |

We will arrive at: _____ AM/PM on _____ (day & date)

We will depart at: _____ AM/PM on _____ (day & date)

Number of youth: _____ Number of adults: _____ Total: _____

Leader in charge: _____ Phone: _____

Address: _____ Town/State/Zip: _____

Position: _____ Please attach a copy of your **Program Schedule**

STATEMENT: I understand that our group is subject to the Camp Squanto Rules and Regulations on page 2 as established by the Council Camping Committee, regarding facilities requested, and agree that our group is financially responsible for any lost or damaged equipment and/or property. Prior to the group's departure, the building/site must be inspected by the Campmaster or Ranger. Any damages are to be paid for at this time. I further verify that I have read, understand, and will comply with the Rules and Regulations of the Camp and that the group understands and will comply with the Rules and Regulations of the camp.

Signature of Leader in Charge (Required): _____

CAMPMASTER'S (OR RANGER'S) CLOSING REPORT

Unit: _____ Town: _____ Arrived at: _____ AM/PM on _____ (day & date)

They were assigned: _____ # of youth: _____ # of adults: _____ Total: _____

Departed at: _____ AM/PM on _____ (day & date)

CHECK OUT: Great Satisfactory Could be better

General Conduct If damages, please list: _____

Condition of site/building _____

Rubbish Disposal _____

Comments (Campmaster, Ranger or Leader in Charge): _____

Signed: _____ Signed: _____
(Campmaster or Ranger) (Leader in Charge)

DESCRIPTION OF FACILITIES

The water is shut off to the buildings from October 1st through May 1st.

Please bring seasoned wood for wood stoves.

DAKOTA BUILDING - Fee \$100.00

This building sleeps 16 on bunk beds. It has electricity and propane for heat. Kitchen facilities include sink, stove and refrigerator. An outside latrine and frost-free valve for water are located nearby. A half-barrel is located outside for campfire and outdoor cooking.

JEFFERSON CENTER - Fee \$100.00

Cub Scouts/Family Camping is prohibited at the Jefferson Center. This building sleeps 16 on bunk beds. This cabin is remote from other buildings at Camp Squanto and is located adjacent to a privately operated Cranberry Bog. It has electricity and propane for heat. Kitchen facilities include sink, stove and refrigerator. An outside latrine and frostfree valve for water are located nearby. A half-barrel is located outside for campfire and outdoor cooking.

BLACKFOOT CABIN - Fee \$100.00

This building sleeps 20 on bunk beds. It has electricity and propane for heat. Kitchen facilities include sink, stove and refrigerator. An outside latrine and frost-free valve for water are located nearby. A half-barrel is located outside for campfire and outdoor cooking.

CHEROKEE CABIN - Fee \$100.00

This building sleeps 16 on bunk beds. It has electricity and is heated by propane. Kitchen facilities include sink, propane cookstove and refrigerator. A half-barrel is located outside for campfire and outdoor cooking. Water is available at a frost-free valve located in front of the Health Lodge a short distance way. Restrooms are at the camp office.

DERBY CABIN - Fee \$100.00

This building sleeps 12 on bunk beds. It has electricity and is heated by propane. Kitchen facilities include electric cook stove and refrigerator. A half-barrel is located outside for campfire and outdoor cooking. Water is available at a frost-free valve located in front of the Health Lodge a short distance way. Restrooms are at the camp office.

CAMPSITES - Fee \$35.00

Several campsites are available for weekend camping. They have outside latrines and frost-free valves for water. The Camp Ranger assigns all campsites.

THE COUNCIL OFFICE DOES NOT ASSIGN CAMPSITES.

ADIRONDACK CAMPING - Fee \$50.00 (for entire site)

This site has 5 screened adirondacks; each sleep 4. Water is available from frost-free valves and restroom located nearby. Note: There is no electricity available.

DINING HALL & KITCHEN: The dining hall & kitchen are no longer available Oct. 1st through May 1st per the Plymouth Board of Health.

DIRECTIONS TO CAMP SQUANTO:

www.CampSquanto.net

FROM I-495:

Take I-495 to Exit 2 which is Route 58 north.

On Route 58 north go 2.6 miles to where Route 58 makes a 90-degree turn to the left. But you continue **straight** on Tremont Street .8 miles & turn right on Cranberry Road. Stay on Cranberry Road for 2.6 miles into the Myles Standish State Forest to the detour. The detour is a total of 2.7 miles: go **left** at the detour sign & follow detour around College Pond to the road block at Upper College Pond Road. Make a **right** through the blockade & continue to the “T” intersection of Upper College Pond Road & Fearing Pond Road. Go **left** onto Fearing Pond Road, heading toward Camp Squanto.

*Proceed 1.4 miles on Fearing Pond Road (past Camp Cachalot on right & campsites on left). At Fearing Picnic area on left, turn right onto Cutterfield Rd. (see sign for Camp Squanto). Stay on narrow, winding paved road for about 1 mile to Camp Squanto. Turn left at totem pole into Visitor Parking Lot.

FROM ROUTE 3:

Take Route 3 (at the south end of Rte. 3 is the Sagamore Bridge to Route 6 on Cape Cod--at the north end of Rte. 3 is the “Braintree Split” joining Rte. 128 which circles Boston - Route 93 which goes through Boston). Take Exit 5 “Long Pond Road - State Forest - College Pond” which is a rest area/tourist info center:

- if you’re traveling south on Rte. 3 (towards Cape) the exit ramp will curve to the right behind the rest area & you’ll turn **right** at the end of the long exit ramp.
- if you’re traveling north on Rte. 3 (towards Boston) turn **left** at end of exit ramp.

Proceed south 3.7 miles on Long Pond Road through business & then residential areas. Turn **right** into Myles Standish State Forest onto Alden Road. Follow rolling hills for 1.6 miles. Take **left fork** at signs for “Group Sites - Headquarters” onto Upper College Pond Road. Go **straight** 2.9 miles to “T” intersection of Upper College Pond Road & Fearing Pond Road. Go **left** only Fearing Pond Road, heading toward Camp Squanto.

**Follow above directions from this point on.*

CAMPMASTER'S TROOP ROSTER
PLEASE FILL OUT AND GIVE TO CAMPMASTER ON ARRIVAL

PLEASE NOTE: Two (2) adult leaders must be present before
you can be checked in to your assigned area.

Unit: _____ Town: _____ Campsite: _____
(Pack/Troop/Crew)

For Packs only, please list BALOO leader in Charge: _____

Youth's Names:

Adult's Names:

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SIGNATURE OF LEADER IN CHARGE

SIGNATURE OF SPL/YOUTH LEADER

Additional names may be written on reverse side

Program Schedule provided